



February 5, 2026

## **NOTICE OF REGULAR MEETING OF THE COLORADO RIVER BOARD OF CALIFORNIA**

**NOTICE IS HEREBY GIVEN** pursuant to the call of the Chairman, J.B. Hamby that a regular meeting of the members of the Board is to be held as follows:

### **Board Meeting**

Date: Wednesday, February 18, 2026

Time: **10:00 AM**

Place: Sycamore Room  
Doubletree by Hilton Claremont  
555 West Foothill Blvd  
Claremont, CA 91711

The Colorado River Board of California welcomes any comments from members of the public pertaining to items included on this agenda and related topics. Members of the public may provide comments in the following ways: (1) Oral comments can be provided at the beginning of each board meeting; and (2) Public comments may be submitted by email, addressed to the board's Chairman, J.B. Hamby, at [crb@crb.ca.gov](mailto:crb@crb.ca.gov) and will be accepted up until 5:00 p.m. on February 16, 2026.

If accommodations for individuals with disabilities are required, such persons should provide a request at least 24 hours in advance of the meeting by email to board staff at [crb@crb.ca.gov](mailto:crb@crb.ca.gov).

Requests for additional information may be directed to: Ms. Jessica Neuwerth, Executive Director, Colorado River Board of California, 770 Fairmont Avenue, Suite 100, Glendale, CA 91203-1068. A copy of this Notice and Agenda may be found on the Colorado River Board's web page at [crb.ca.gov/meetings](http://crb.ca.gov/meetings).

A copy of the meeting agenda, showing the matters to be considered and transacted, is attached.



## **REGULAR MEETING AGENDA**

### **Wednesday, February 18, 2026 — 10:00 AM**

At the discretion of the Board, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the Board. Items may not necessarily be taken up in the order shown.

#### **CALL TO ORDER**

#### **PUBLIC COMMENTS** (Limited to 5 minutes.)

#### **REPORTS**

2. Water Supply and Operations Report
3. Colorado River Basin Programs Report
4. Executive Director's Report

#### **DISCUSSION/ACTION**

5. Consideration and approval of meeting minutes of the October 15, 2025 Board meeting (**Action**)
6. Consideration and approval of meeting minutes of the December 16, 2025 Board meeting (**Action**)
7. Member Agency and Public Member Reports

#### **COMMISSIONER'S REPORT** (Pursuant to California Water Code § 12528)

#### **EXECUTIVE SESSION**

8. Discuss interstate claims to the use of Colorado River system waters in judicial proceedings, administrative proceedings, and/or negotiations with representatives from the other Basin states or federal government. (Wat. Code, § 12519)

#### **FUTURE AGENDA ITEMS**



## ADJOURNMENT

### **Next Scheduled Board Meeting**

Date: Wednesday, March 11, 2026

Time: 10:00 AM

Place: Orion Room

Classic Club

75200 Classic Club Blvd

Palm Desert, CA 92211