



October 31, 2024

## NOTICE OF TOUR AND REGULAR MEETING OF THE COLORADO RIVER BOARD OF CALIFORNIA

The Colorado River Authority will host a tour for various sites near Yuma, AZ on November 13, 2024, including Imperial Dam, Laguna Division Conservation Area, Quechan Indian Tribe and Bard Water District projects, Yuma East Wetlands, and Pilot Knob Power Plant. The tour has limited availability for public attendees. Available spaces for the public attendees are on a first-come, first-served basis. Please email at [crb@crb.ca.gov](mailto:crb@crb.ca.gov) by 12:00 p.m. on Monday, November 4, 2024, to check available space for the tour.

	<b>Yuma Area Tour</b>
Date:	Wednesday, November 13, 2024
Time:	<b>8:00 AM – 5:00 PM (PST)</b>
Place:	Imperial Dam, Laguna Division Conservation Area, Quechan Indian Tribe and Bard Water District projects, Yuma East Wetlands, and Pilot Knob Power Plant

**NOTICE IS HEREBY GIVEN** pursuant to the call of the Chairman, J.B. Hamby, by the undersigned Executive Director of the Colorado River Board of California that a regular meeting of the members of the board is to be held as follows:

	<b>Desalting Plant Tour</b>	<b>Board Meeting</b>
Time:	<b>9:00 AM PST / 10:00 AM MST</b>	<b>10:00 AM PST / 11:00 AM MST</b>
Date:	Thursday, November 14, 2024	
Place:	U.S. Bureau of Reclamation Yuma Area Office Conference Room 120 7301 S Calle Agua Salada Yuma, AZ 85364	

The Colorado River Board of California welcomes any comments from members of the public pertaining to items included on this agenda and related topics. Members of the public may provide comments in the following ways: (1) Oral comments can be provided at the beginning of each board meeting; and (2) Public comments may be submitted by



electronic mail, addressed to the board's Chairman, J.B. Hamby, at [crb@crb.ca.gov](mailto:crb@crb.ca.gov) and will be accepted up until 5:00 p.m. on November 8, 2024. Please note, written submissions will be read aloud at the public comment period to the extent they fit within the five-minute time limit.

If accommodations for individuals with disabilities are required, such persons should provide a request at least 24 hours in advance of the meeting by electronic mail to board staff at [crb@crb.ca.gov](mailto:crb@crb.ca.gov).

Requests for additional information may be directed to: Ms. Jessica Neuwerth, Acting Executive Director, Colorado River Board of California, 770 Fairmont Avenue, Suite 100, Glendale, CA 91203-1068. A copy of this Notice and Agenda may be found on the Colorado River Board's web page at [www.crb.ca.gov](http://www.crb.ca.gov).

A copy of the meeting agenda, showing the matters to be considered and transacted, is attached.



## **TOUR AGENDA**

### **Wednesday, November 13, 2024**

The Colorado River Authority will host a tour for various sites near Yuma, AZ on November 13, 2024, including Imperial Dam, Laguna Division Conservation Area, Quechan Indian Tribe and Bard Water District projects, Yuma East Wetlands, and Pilot Knob Power Plant. The tour will depart from the parking lot at Quechan Casino Resort at 8:00 a.m. PST / 9:00 a.m. MST.

## **REGULAR MEETING AGENDA**

### **Thursday, November 14, 2024**

#### **10:00 AM PST / 11:00 AM MST**

At the discretion of the board, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the board. Items may not necessarily be taken up in the order shown.

#### **CALL TO ORDER**

#### **WELCOME FROM QUECHAN INDIAN TRIBE**

#### **PUBLIC COMMENTS** (Limited to 5 minutes.)

#### **ADMINISTRATION**

1. Consideration and approval of meeting minutes of the September 11, 2024 board meeting (**Action**)
2. Consideration and approval of meeting minutes of the October 9, 2024 board meeting (**Action**)
3. 2024 Board Work Plan Update (**Information**)

#### **REPORTS**

1. Local and State Water Supply and Operations Reports
2. Colorado River Basin Water Supply and Operations Reports



3. Colorado River Basin Programs Staff Reports
4. Member Agency and Public Member Reports
5. Executive Director's Report
6. Chairman's Report

### **EXECUTIVE SESSION**

- A. Search for Executive Director update. (Gov. Code, § 11126, subdivision (a)(1).)

### **OTHER BUSINESS**

### **FUTURE AGENDA ITEMS & ANNOUNCEMENTS**

### **ADJOURNMENT**

#### **Next Scheduled Board Meeting**

Date: Wednesday, December 4, 2024  
Time: 10:00 AM  
Place: Paris Las Vegas  
3655 S Las Vegas Blvd.  
Las Vegas, NV 89109