

COLORADO RIVER BOARD OF CALIFORNIA

770 FAIRMONT AVENUE, SUITE 100
GLENDALE, CA 91203-1068
(818) 500-1625
(818) 543-4685 FAX



October 2, 2014

REVISED
NOTICE OF REGULAR MEETING OF THE
COLORADO RIVER BOARD

NOTICE IS HEREBY GIVEN pursuant to the call of the Chairperson, Dana B. Fisher, Jr., by the undersigned Executive Director of the Colorado River Board of California that a regular meeting of the Board Members is to be held as follows:

Date: Wednesday, October 15, 2014
Time: 1:30 p.m.
Place: Executive Conference Room 1514 Los Angeles Department of Water and Power 111 North Hope Street Los Angeles, CA 90012 Tel: (213) 367-2166; FAX: (213) 367-1131

The Colorado River Board of California welcomes any comments from members of the public pertaining to items included on this agenda and related topics. Oral comments can be provided at the beginning of each Board meeting; while written comments may be sent to Mr. Dana B. Fisher, Jr., Chairperson, Colorado River Board of California, 770 Fairmont Avenue, Suite 100, Glendale, California, 91203-1068.

An Executive Session may be held in accordance with provisions of Article 9 (commencing with Section 11120) of Chapter 1 of Part 1 of Division 3 of Title 2 of the Government Code and in accordance with Sections 12516 and 12519 of the Water Code to discuss matters concerning interstate claims to the use of Colorado River System waters in judicial proceedings, administrative proceedings, and/or negotiations with representatives from other states or the federal government.

Requests for additional information may be directed to: Ms. Tanya M. Trujillo, Executive Director, Colorado River Board of California, 770 Fairmont Avenue, Suite 100, Glendale, CA 91203-1068, or 818-500-1625. A copy of this Notice and Agenda may be found on the Colorado River Board's web page at www.crb.ca.gov.

A copy of the meeting agenda, showing the matters to be considered and transacted, is attached.

Tanya M. Trujillo
Executive Director

attachment: Agenda

Regular Meeting
COLORADO RIVER BOARD OF CALIFORNIA
Wednesday, October 15, 2014
1:30 p.m.

Los Angeles Department of Water and Power
Executive Conference Room 1514
111 North Hope Street
Los Angeles, CA 90012

AGENDA

At the discretion of the Board, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the Board. Items may not necessarily be taken up in the order shown.

1. Call to Order
2. Welcome by Los Angeles Department of Water and Power
3. Opportunity for the Public to Address the Board (Limited to 5 minutes)
As required by Government Code, Section 54954.3(a)
4. Administration
 - a. Consideration and Approval of the Minutes of the Meeting held September 10, 2014 (**Action**)
5. Colorado River Basin Water Reports
 - a. Reports on current reservoir storage, reservoir releases, projected water use, and forecasted river flows
 - b. State and Local Water Reports
6. Update regarding the 2014 California Drought
7. Review and Adoption of Resolution in Support of Proposition 1 (**Action**)
8. Presentation regarding Lower Colorado Water Supply Project Applications (**Action**)
9. Staff Reports regarding Colorado River Basin Programs
 - a. Update regarding Basin States Drought Contingency Planning efforts
 - b. Review status of the Colorado River Basin Water Supply and Demand Study
 - c. Review status of the implementation of Minute 319
 - d. Review status of the Salinity Control Forum, Workgroup, and Advisory Council
 - e. Review status of the Glen Canyon Dam Adaptive Management Work Group and Long-Term Experimental Management Plan EIS
 - f. Review status of the Lower Colorado River Multi-Species Conservation Program

10. Announcements/Notices

11. Executive Session

An Executive Session may be held by the Board pursuant to provisions of Article (commencing with Section 11120) of Chapter 1 of Part 1 of Division 3 of Title 2 of the Government Code and Sections 12516 and 12519 of the Water Code to discuss matters concerning interstate claims to the use of Colorado River system waters in judicial proceedings, administrative proceedings, and/or negotiations with representatives from other states or the federal government.

12. Other Business

- a. Next Board Meeting: November 19, 2014
Time and location details to be provided
Coachella Valley Water District
Steve Robbins Administration Building
75-515 Hovley Lane East
Palm Desert, CA 92211